



*[Handwritten signature]*

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:  
 Date: May 1, 2007 Name: David P. Lindner, Esq. - Reg. No. 53,222 Signature: *[Signature]*

BRINKS  
HOFER  
GILSON  
& LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Matthew R. Cook, et al.

Appln. No.: 10/808,214

Examiner: Gary E. Elkins

Filed: March 24, 2004

Art Unit: 3782

For: PORTABLE FOOD DISPENSER

Attorney Docket No.: 10773/65

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- Amendment C in response to the Office Action mailed March 9, 2007 (pp. 8).  
 Return Receipt post card.

Fee calculation:

- No additional fee is required.  
 Small Entity.  
 An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).  
 A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_\_\_).  
 An additional filing fee has been calculated as shown below:

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Small Entity		Not a Small Entity	
					Rate	Add'l Fee	or	Rate
Total		Minus			x \$25=			x \$50=
Indep.		Minus			x 100=			x \$200=
First Presentation of Multiple Dep. Claim					+\$180=			+\$360=
					Total	\$	Total	\$

Fee payment:

- A check in the amount of \$\_\_\_\_\_ is enclosed.  
 Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_. A copy of this Transmittal is enclosed for this purpose.  
 Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).  
 The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

*[Signature]*  
 David P. Lindner, Esq. (Reg. No. 53,222)

05 / 01 / 2007

Date

BRINKS HOFER GILSON & LIONE  
 NBC Tower – Suite 3600, 455 N. Cityfront Plaza Drive, Chicago, IL 60611-5599

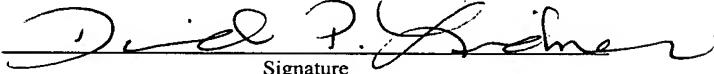
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May 1, 2007

Date of Deposit

David P. Lindner – Reg. No. 53,222

Name of applicant, assignee or Registered Representative

  
Signature

05/01/2007  
Date of Signature

Our Case No.: 10773/65

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: )  
Matthew R. Cook, et al. )  
Serial No.: 10/808,214 ) Examiner: Gary E. Elkins  
Filing Date: March 24, 2004 ) Group Art Unit: 3782  
For: PORTABLE FOOD DISPENSER )  
)

**AMENDMENT C**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed March 9, 2007, please enter the following amendment and consider the following remarks.

**Amendments to the Claims begin on Page 2.**

**Remarks begin on Page 5.**